

1 **UNITED STATES DISTRICT COURT**

2 **DISTRICT OF NEVADA**

3 MILTON AL STEWART,

Case No.: 2:21-cv-00441-APG-VCF

4 Plaintiff

Order for Status Report

5 v.

6 AHERN RENTALS, INC.,

7 Defendant

8 I ORDER that by April 28, 2023, the parties shall file a status report addressing whether
9 this case can be closed.

10 DATED this 4th day of April, 2023.



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12 ANDREW P. GORDON
13 UNITED STATES DISTRICT JUDGE
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